



Monday, July 4, 2011
Center Stage Alabama
11295 S US HWY 231
Arts/Crafts
Vendor Application

Booth/Business Name _____

Contact Person _____

Address _____

Phone Number(s) _____

e-mail Address _____

Type of product to be sold _____

Outside Vendor Please reserve _____ space(s) for me!

- * Booth size and pricing: \$60 for 10 x10 space or \$85 for 20x20 space. Larger spaces also available- call for info.
- * Vendor must provide their own tents, tables, chairs and other display materials. Electrical outlet access is \$15 extra per vendor. (Just \$15 for electric, regardless of the space size.)
- * All vendors must have a current Houston County Business License Ph (334) 677-4742 for information.
- * Hours of operation 10:00 AM- 10:00 PM with set up available the day of the event until 9:30am.
- * Non-Refundable rental fee and registration form must be received by June 20, 2011. Applications received after this date must pay an additional \$15, if space is available, making the total \$75.
- * All items sold subject to approval and review (no weapons, no adult matter, etc.)

Make check payable to: The Kiwanis Club of Dothan

Mail to: Family Fourth Celebration

C/O The Main Event

P.O. Box 863

Dothan, AL 36302



**KIWANIS CLUB
OF DOTHAN**



CONSULTING & EVENT SERVICES

In consideration in your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive any and all right and claims for damages I may have against the Kiwanis Club of Dothan, or the Family Fourth Celebration, their representatives, successors and assigns for any and all injuries suffered by any person(s) or property. Further, I hereby grant permission to event organizers, media, and other authorized persons to use photographs, videotapes or recordings of this event for legitimate reasons. I agree to abide by the rules and regulations of this event.

Signed _____ Date _____